Campaign Statement – Short Form				8/120 ezm	CALIFORNIA 470	
		Date of election if applicable: (Month, Day, Year)	☐ Amendment (Explain Below)	S ANGELES COUNTY	For Official Use Only	
		Nov, 2018		21 AUG 16 PM 2: 29	-	
1.	Statement Covers Calendar Year 20 2			7-11-11-11-11-11-11-11-11-11-11-11-11-11		
2.	Officeholder or Candidate Information		3. Office Sought or He	ld		
	NAME OF OFFICEHOLDER OR CANDIDATE ARMAND STREET ADDRESS	ARMANDO URTEAGA GOVERNING BOARD MEMBER				
	OTTLET PERCO	_	EAST WHITTE	ERCITY SCHOOL	(IF APPLICABLE)	
	Whitter, CA 90604 ZIPCODE		DISTRICT			
	(562) 941-6261 AUTREMSN.COM					
	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. COMMITTEE NAME AND I.D. NUMBER COMMITTEE ADDRESS NAME OF TREASURER					
	NA		MA	~	14	
	NIA		NIA	N	A	
5.	Verification					
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
	Executed on 08/10/2	021	Ву	SIGNATURE OF OFFICEHOLDER OR CANDIDAT	E	

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov